

September 10, 2023



Trinity Presbyterian Church

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Trinity Presbyterian Church

10:30 a.m.

Sunday, September 10, 2023

Processional

Welcome and Announcements

***Passing the Peace of Christ**

Greet one another with the Peace of Christ

“The Peace of Christ be with you.”

“And also with you.”

Preparation for Worship

Jennifer Wanger

"Passover is one of my favorite times of the year. This is when the whole community and family gets together to remember who we are and why we are here."

Prelude

Prelude #2

Eugenie Rocherolle

Introit

Surely the Presence

Call to Worship

Psalm 149

One: Praise the Lord. Sing to the Lord a new song, God’s praise is in the assembly of the faithful people.

All: **Let Israel rejoice in their Maker;
let the people of Zion be glad in their Sovereign. Let them
praise God’s name with dancing and make music to him
with timbrel and harp.**

One: For the Lord takes delight in the people; crowning the humble with victory.

All: **Let his faithful people rejoice in this honor. Let us Worship
God.**

***Hymn of Praise #554**

(music at end of bulletin)

Let All Things Now Living

Call to Confession

Matt. 11:28-30

One: The story of Passover and the story of the resurrection are about new and fresh starts. We all need to be freed from the slavery of the past through forgiveness and we all embrace the future through faith. Let us confess our sins and failings and be restored and refreshed for the journey of faith.

Prayer of Confession

All: Lord of life and history, as a sign of your grace you call us to new beginnings. We often question your timing and doubt your grace. Teach us to step out of our own time into your eternal timeline in our lives. We need to forgive what has happened in the past and have faith for what you can do in the future.

Take time to offer silent prayers of confession.

Assurance of Forgiveness

One: God sent his Son into the world not to condemn the world but so that the world might be saved through him.

All: Hear the Good News: in the Name of Jesus Christ we are forgiven.

*Gloria #576

Gloria, gloria, in excelsis Deo.

Gloria, gloria, alleluia, alleluia.

Anthem *Bashana Haba'ah*

Nurit Hirsch, arr. Pasternak

Bashana haba'ah,

Neishev al hamirpeset

V'nispor tziporim nod'dot.

Y'ladim b'chufsha

Y'shachaku tofeset

Bein habayit l'vein hasadot.

*Od tir'eh, od tir'eh,
Kama tov yihiyeh,
Bashana bashana haba'ah,*

*Od tir'eh, od tir'eh,
Kama tov yihiyeh,
Bashana bashana haba'ah.*

English translation:

Next year we will sit on the porch and count migrating birds. Children on vacation will play catch between the house and the fields.

You will yet see, you will yet see, how good it will be next year.

Red grapes will ripen til the evening, and will be served chilled to the table.

And languid winds will carry to the crossroads old newspapers and a cloud.

You will yet see, you will yet see, how good it will be next year.

Next year we will spread out our hands towards the radiant light. A white heron like a light will spread her wings and within them the sun will rise.

You will yet see, you will yet see, how good it will be next year.

Prayer for Illumination

From generation to generation God has faithfully guided us, giving us the sacred word and showing us how to follow heaven's highway into a future framed in faith. Today may the word be a light unto our path and a lamp unto our feet today, tomorrow and always.

Scripture Reading

Exodus 12:1-14 Translation by Robert Alter

And the Lord said to Moses and to Aaron in the land of Egypt saying, "This month is for you the head of months, it is the first for you of the months of the year. Speak to all the community of Israel", saying: "On the tenth of this month, let every male take a lamb for his father's house and a lamb for his household. And should a household be too small to

have a lamb, it must take together with its neighbor who is close to his house, in proportion to the persons, each one according to what they eat shall take their portion of the lamb, an unblemished lamb, a yearling male you shall have, from the sheep or the goats you may take it. And it shall be a thing to be kept by you until the fourteenth day of the month, and the whole congregation of the community of Israel shall slaughter it at twilight. And they shall take from the blood and put it on the two doorposts and on the lintel, on the houses in which they will eat it. And they shall eat the meat on this night fire-roasted, with flatbread on bitter herbs they shall eat it. Do not eat from it raw, nor in any way cooked in water, but fire roasted, it's head with its shanks and with its entrails. And you shall leave nothing from it by morning, and what is left of it by morning in fire you shall burn. And thus shall you eat it: your loins girded, sandals on your feet, your staff in your hand and you shall eat it in haste. It is a passover offering to the Lord. And I will cross through the land of Egypt on this night, and I will strike down every firstborn from man to beast and from all the gods of Egypt I will exact retributions. I am the Lord. And the blood will be a sign for you upon the houses in which you are, and I will see the blood and I will pass over you, and no scourge shall become a Destroyer amongst you when I strike in the land of Egypt. And this day shall be a remembrance for you, and you shall celebrate it as a festival to the Lord, through your generations, an everlasting statute you shall celebrate it.

The Word of the Lord.

Thanks be to God.

Sermon

Hearts Renewed for a Fresh Start

Larry Vilaro

***Hymn #343**

Called as Partners in Christ's Service

(music at end of bulletin)

Prayers of the People

*After each petition please say, "God of Life and Hope"
and all respond, "Hear our Prayer."*

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory forever. Amen.

Call to Offering

Offertory

Living Water

Michael Shea

*Doxology #591

Praise God, from whom all blessings flow; Praise Christ, all people here below; Praise Holy Spirit evermore; Praise Triune God, whom we adore. Amen.

*Prayer of Dedication

All: Lord of love, you constantly reveal to us new horizons. You renew our new hearts and give us a fresh start. May we be as dedicated in love to you and others as you are to us.

*Closing Hymn #339

Be Thou My Vision

(music at end of bulletin)

*Blessing

***Amen**

Shalom Chavarim

***Postlude**

Sing a New Song Unto the Lord

Dan Schutte

**We invite all to stand in body or in spirit.*

THANK YOU

Pastor: Rev. Larry Vilardo
Music Director: Nicki Kerns
Greeter: Bob Scott
Usher: Pete Halper
Flowers: Natalie Serigstad
Coffee: Ed Sams

Announcements

Welcome to Trinity Presbyterian Church!

We look forward to getting to know you better. Please fill out a visitor welcome card found in the pew pockets in front of you. After worship, please join us for coffee, tea, and juice in the Magnolia Courtyard. We are glad you are here!

A Fond Farewell to Our Friends, Truett and Carol Bobo

In appreciation for all they have done, we have scheduled a goodbye event today following worship in the fellowship hall. Join us for a wonderful potluck lunch. We will also make available stationery and markers so that you can write up your thanks and blessings to share with our beloved friends. See you there.

Happy Hour, September 21, 5pm

We meet for a happy hour on the third Thursday of every month. Join us at Woodhouse Brewery, which has a welcoming setting, plenty of space indoors and out, drinks of all kinds, and food by Sampa Brazilian Kitchen. 119 Madrone, just off River St. (adjacent to Dignity Health Physical Therapy).

Book Club, Monday, September 25, NOTE TIME CHANGE...

2pm, Fireside Room

We will discuss Ryan Althouse's book: "The Expanse: Homos, Hobos, and the Holy Hereafter."

Trinity All-Church Retreat, October 7th - 8th

Back by popular demand we will have a one night gathering at Redwood Glen Salvation Army Camp on Bean Creek Road in Scotts Valley. Cost is only \$129 per person double occupancy, \$140 single occupancy, including 4 meals and all camp activities. Scholarships are available. For more information email geobunch@gmail.com or ellenhbauerle@gmail.com

Let All Things Now Living

ASH GROVE 6.6.11.6.6.11 D

Welsh folk melody

Katherine K. Davis, 1939; alt.

Harm. Gerald H. Knight (1908-1979)

Unison

1. Let all things now liv - ing A song of thanks - giv - ing
2. By law God en - forc - es. The stars in their cours - es,

To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine;

Who fashioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,

By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.

Harmony

God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing

A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:

Unison

Till shad-ows have van-ish-ed, All fear - ful - ness ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,

As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

Called as Partners in Christ's Service 343

BEECHER 8.7.8.7 D

Jane Parker Huber, 1981

John Zundel, 1870



1. Called as part-ners in Christ's ser-vice, Called to min-is-tries of grace,
 2. Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,
 3. Thus new pat-terns for Christ's mis-sion, In a small or glob-al sense,
 4. So God grant us for to-mor-row Ways to or-der hu-man life



We re-pond with deep com-mit-ment Fresh new lines of faith to trace.
 Let us fol-low, nev-er fal-tering, Rec-on-cil-ing folk on earth.
 Help us bear each oth-er's bur-dens, Break-ing down each wall or fence.
 That sur-round each per-son's sor-row With a calm that con-quests strife.



May we learn the art of shar-ing, Side by side and friend with friend,
 Men and wom-en, rich-er, poor-er, All God's peo-ple, young and old,
 Words of com-fort, words of vi-sion, Words of chal-lenge, said with care,
 Make us part-ners in our liv-ing, Our com-pas-sion to in-crease,



E-qual part-ners in our car-ing To ful-fill God's cho-sen end.
 Blend-ing hu-man skills to-geth-er Gra-cious gifts from God un-fold.
 Bring new power and strength for ac-tion, Make us col-leagues, free and fair.
 Mes-sen-gers of faith, thus giv-ing Hope and con-fi-dence and peace.



339

Be Thou My Vision

SLANE 10.10.9.10

Ancient Irish poem

Trans. Mary E. Byrne, 1905

Vers. Eleanor Hull, 1912; alt.

Irish ballad

Harm. David Evans, 1927

1. Be Thou my vi - sion, O Lord of my heart;
 2. Rich - es I heed not, nor vain, emp - ty praise,
 3. Be Thou my wis - dom, and Thou my true word;

Nought be all else to me, save that Thou art—
 Thou mine in - her - i - tance, now and al - ways:
 I ev - er with Thee and Thou with me, Lord;

Thou my best thought, by day or by night,
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
Great God of heav - en, my trea - sure Thou art.
Still be my vi - sion, O Rul - er of all.

The image shows a musical score for a hymn. It consists of three staves. The top staff is a single treble clef staff with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The middle and bottom staves are grouped together by a brace on the left and represent a piano accompaniment. The middle staff is a treble clef staff, and the bottom staff is a bass clef staff. The lyrics are written below the top staff, aligned with the vocal line. The music is in a simple, hymn-like style with a steady rhythm.